

NOV 14 1984

Affidavit of Publication

STATE OF MONTANA,
County of Roosevelt.

} ss.

Beulah Tufton, being duly sworn, upon oath says: That s/he is Principle Clerk of The Herald-News, a newspaper of general circulation published weekly at Wolf Point, in the County of Roosevelt, State of Montana; That the notice hereunto attached and entitled Public Notice No. MT-85-002 was published in said newspaper, the Herald-News, once each week for 1 successive weeks as follows:

The first publication of said notice was on the

25 day of October, 1984

The second publication was on the

 day of , 19 ;

The third publication was on the

 day of , 19 ;

The last publication of said notice was on the

 day of , 19 ;

That the said notice was published in the regular and entire issue of every number of the said newspaper, The Herald-News, during the period and time of said publication, and in the newspaper proper and not in a supplement.

Beulah Tufton

Sworn and subscribed to before me this 8 day of November, 1984.

(SEAL)

Mamie Downs
Notary Public for the State of Montana,
Residing at Wolf Point, Montana

My Commission Expires 6-8-86, 19 .

Cost of Publication: 5 Folios 1 Publications \$ 30⁰⁰

Attorney for Plaintiff:

PUBLIC NOTICE NO.: MT-85-002

DRAFT UNDERGROUND

INJECTION CONTROL PERMITS

October 25, 1984

EPA Region VIII is currently reviewing applications for three UIC permits from Grace Petroleum Corporation of 143 Union Boulevard, Suite 760, Lakewood, Colorado, 80228. All three wells are located in Roosevelt County, Montana. Information specific to each well follows:

1) The EPU 110-XD is located in the SE quarter of Section 10, Township 28N, Range 51E. Grace Petroleum Corporation has been injecting produced water from the Nisku and Charles Formations through the EPU 110-XD into the Mission Canyon Formation at a depth of approximately 6,300 feet. The well has been injecting since October, 1973.

2) The Goings Government No. 1 is located in the SW quarter of Section 11, Township 29N, Range 50E. Grace Petroleum Corporation has been injecting produced water from the Charles Formation into the Dakota Formation at a depth of approximately 3,700 feet. The well has been injecting since May, 1979.

3) The Buck Elk No. 2 is located in the NW quarter of Section 7, Township 29N, Range 51E. The Buck Elk No. 2 has been injecting produced water from the Charles Formation into the Judith River Formation at a depth of approximately 1,150 ft. The Buck Elk is used as a standby well and has been injecting sporadically since December, 1967.

All three wells were existing at the time of the inception of the EPA Underground Injection Control Program, therefore, aquifer exemptions were granted for a 1/4 mile radius of the well bore of each well. An aquifer exemption allows the injection of oil and gas related brines into an aquifer that is otherwise considered an Underground Source of Drinking Water.

Grace Petroleum Corporation has supplied all the required information and the data necessary for permit issuance. EPA has reviewed this information and is hereby issuing notice of intent to issue permits to inject to the EPU 110-XD, the Goings Government No. 1, and the Buck Elk No. 2.

All data submitted by the applicant, including the draft permit prepared by EPA for all 3 wells, are contained in the administrative records for each well. This information is available for public inspection at the following locations from 9 a.m. to 5 p.m.

Environmental Protection Agency

Montana Office

Attention: John Wardell

Federal Office Building

Drawer 10096

301 South Park

Helena, Montana 59626-0026

Telephone: (406) 449-5432

Environmental Protection Agency

Region VIII

Ground Water Section

Attention: Laura Clemmons

1860 Lincoln Street

Denver, Colorado 80295

Telephone: (303) 844-2731

Public comments are encouraged and will be accepted in writing until November 26, 1984. A public hearing will be held at the EPA office in Helena on November 28, 1984, at 10:00 a.m. The hearing will be cancelled if sufficient interest is not shown. Those planning on attending the hearing should contact either the Denver or Helena offices of EPA by Monday, November 26, to determine if the hearing will be held.

IN: 10-25, 1984

THE HERALD-NEWS408 MAIN STREET — P.O. BOX 639
WOLF POINT, MONTANA 59201

No. 9251

Sold to U.S. EPA, Water Mgmt Div.
1860 Lincoln St. Suite 200Address Denver, Colo. 80295Dept. KCharge Credit
Acct. Cash Date 10-25-84

| | | | |
|------------------------------------|--------------|-----------|----------|
| <u>Public Notice No. MT-85-002</u> | <u>5F IX</u> | <u>30</u> | <u>-</u> |
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Affidavit of Publication

PUBLIC NOTICE

Draft Underground Injection Control Permits
EPA Region VIII is currently reviewing applications for three UIC permits from Grace Petroleum Corporation of 143 Union Boulevard, Suite #760, Lakewood, CO 80228. All three wells are located in Roosevelt County, MT. Information specific to each well follows:

- 1) The EPU 110-XD is located in the SE quarter of Section 10, Township 28N, Range 51E. Grace Petroleum Corporation has been injecting produced water from the Nisku and Charles Formations through the EPU 110-XD into the Mission Canyon Formation at a depth of approximately 6300'. The well has been injecting since October, 1973.
- 2) The Goings Government #1 is located in the SW quarter of Section 11, Township 29N, Range 50E. Grace Petroleum Corporation has been injecting produced water from the Charles Formation into the Dakota Formation at a depth of approximately 3700'. The well has been injecting since May, 1979.
- 3) The Buck Elk #2 is located in the NW quarter of Section 7, Township 29N, Range 51E. The Buck Elk #2 has been injecting produced water from the Charles Formation into the Judith River formation at a depth of approximately 1150 feet. The Buck Elk is used as a standby well and has been injecting sporadically since December, 1967.

All three wells were existing at the time of the inception of the EPA Underground Injection Control Program, therefore, aquifer exemptions were granted for a 1/4 mile radius of the well bore of each well. An aquifer exemption allows the injection of oil and gas related brines into an aquifer that is otherwise considered an Under-ground Source of Drinking Water.

Grace Petroleum Corporation has supplied all the required information and the data necessary for permit issuance. EPA has reviewed this information and is hereby issuing notice of intent to issue permits to inject to the EPU 110-XD, the Goings Government #1, and the Buck Elk #2.

All data submitted by the applicant, including the draft permit prepared by EPA for all 3 wells, are contained in the administrative records for each well. This information is available for public inspection at the following locations from 9 a.m. to 5 p.m.

Environmental Protection Agency, Montana Office, Attention: John Wardell, Federal Office Building, Drawer 10096, 301 South Park, Helena, MT 59626-0026, telephone: 406/449-5432;

Environmental Protection Agency, Region VIII, Ground Water Section, Attention: Laura Clemmons, 1860 Lincoln Street, Denver, CO 80295, telephone: 303/844-2731.

Public comments are encouraged and will be accepted in writing until November 26, 1984. A public hearing will be held at the EPA office in Helena on November 26, 1984, at 10:00 a.m. The hearing will be cancelled if sufficient interest is not shown. Those planning on attending the hearing should contact either the Denver or Helena offices of EPA by Monday, November 26, to determine if the hearing will be held.

Public Notice: MT 85-001
10/26/84

STATE OF MONTANA, } ss.
County of Yellowstone,

Judy M. Allen

Being duly sworn, deposes and says:

That ...she is the principal clerk of The Billings Gazette, a newspaper of general circulation published daily in the City of Billings, in the County of Yellowstone, State of Montana, and has charge of the advertisements thereof.

That the..... 118 line legal regarding.....

PUBLIC NOTICE

a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz:

10/26/84

making in all..... publication.....

Judy M. Allen

Subscribed and sworn to before me this 26th
day of..... October....., 1984.

Tanbara E. Gleeson

NOTARY PUBLIC for the State of Montana
Residing at Billings, Montana

My commission expires..... 5/13/86.

(NOTARIAL SEAL)

ADVERTISING ORDER

ORDER NUMBER

X 5152 W.H.A.

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE
U.S. ENVIRONMENTAL PROTECTION AGENCY, Water Management Division

DATE

OCTOBER 19, 1984

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

HERALD NEWS

SUBJECT OF ADVERTISEMENT
PUBLIC NOTICE

EDITION OF PAPER ADVERTISEMENT APPEARED

NUMBER OF TIMES ADVERTISEMENT APPEARED
ONE TIME

DATE ADVERTISEMENT APPEARED

OCTOBER 25, 1984 (or prior to)

SPECIFICATIONS FOR ADVERTISEMENT

Reduction may be necessary. ONE (1) AFFIDAVIT OF PUBLICATION AND ONE (1) COPY OF PRINTED NOTICE IN ADDITION TO THE COMPLETED REVERSE OF THIS VOUCHER SHOULD BE MAILED TO: Janet Fujita, Compliance Branch, Water Management Division, U.S. Environmental Protection Agency, Suite 103, 1860 Lincoln Street, Denver, Colorado 80295 Mail Code 8WM-C

COPY FOR ADVERTISEMENT

Copy Attached for Public Notice - DRAFT UNDERGROUND INJECTION CONTROL PERMITS

6QACK

| AUTHORITY TO ADVERTISE | INSTRUMENT OF ASSIGNMENT |
|---|--|
| NUMBER EPA Delegations Manual 1-1-A(3) | NUMBER |
| DATE January 29, 1976 | DATE 10/19/84 |
| SIGNATURE OF AUTHORIZING OFFICIAL <i>Janet E. Fujita</i> | TITLE Compliance Officer, Water Management Division |

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC
D.C. Bids are received for the 1984 re-
scheduling of the various engineering and
design work, Washington, D.C., Contracts No.
C-077-1-2, amounts of \$1,200 on the PGS Class
B schedule review and \$1,000 on the PGS Class
A schedule review, & driveway review, both for
resale only. Bidding materials available from the
Procurement Office, D.C. Second bids to be opened
in the Procurement Office at 3:30 p.m.
November 16, 1984.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the first publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to >

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electro-type is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

September 1973
4 TRAVELER FORM 200

Standard Form No. 1143

ADVERTISING ORDER

ORDER NUMBER

X5157 NASA

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. ENVIRONMENTAL PROTECTION AGENCY, Water Management Division

DATE

OCT. 19, 1984

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

BILLINGS GAZETTE

SUBJECT OF ADVERTISEMENT
PUBLIC NOTICE

EDITION OF PAPER ADVERTISEMENT APPEARED

NUMBER OF TIMES ADVERTISEMENT APPEARED
ONE TIME

DATED ADVERTISEMENT APPEARED

OCTOBER 26, 1984

(or prior to)

SPECIFICATIONS FOR ADVERTISEMENT

Reduction may be necessary. ONE (1) AFFIDAVIT OF PUBLICATION AND ONE (1) COPY OF PRINTED NOTICE IN ADDITION TO THE COMPLETED REVERSE OF THIS VOUCHER SHOULD BE MAILED TO Janet Fujita, Compliance Branch, Water Management Division, U.S. Environmental Protection Agency, Suite 103, 1860 Lincoln Street, Denver, Colorado 80295 Mail Code 8WM-C

COPY FOR ADVERTISEMENT

Copy Attached for Public Notice - DRAFT UNDERGROUND INJECTION CONTROL PERMIT

GfA

| AUTHORITY TO ADVERTISE | INSTRUMENT OF ASSIGNMENT |
|---|---------------------------------------|
| NUMBER EPA Delegations Manual 1-1-A(3) | NUMBER |
| DATE January 29, 1976 | DATE 10/26/84 |
| SIGNATURE OF AUTHORIZING OFFICIAL | TITLE Chief Administrative Officer |

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC
D.C. Bid No. 10000 for the period 1984-1985
most conservative rates of payment including transportation
and delivery were Washington, D.C. Increases No.
Contract No. 10000 consisting of 11,000 cu. yds. PCC Class
1B aggregate regular and 2,000 cu. yds. PCC Class
A aggregate. All work is delivered ready, both the
aggregate and cement. Bidders must furnish all
information required. Bids must be received
in the Superintendent's Office at 1:30 p.m.
November 16, 1984.

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electro-type is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

CLASSIFIED RATES

LOCAL CIRCULATION RATES *

| 3-6 LINES | | 14-20 LINES | |
|----------------|-----------------|----------------|-----------------|
| 1-2 days..... | \$1.50 per line | 1-2 days..... | \$1.20 per line |
| 3-4 days..... | 1.25 per line | 3-4 days..... | 1.00 per line |
| 5-6 days..... | 1.05 per line | 5-6 days..... | .84 per line |
| 7-30 days..... | .95 per line | 7-30 days..... | .76 per line |

| 7-13 LINES | | 21 OR MORE LINES | |
|----------------|-----------------|------------------|-----------------|
| 1-2 days..... | \$1.35 per line | 1-2 days..... | \$1.05 per line |
| 3-4 days..... | 1.13 per line | 3-4 days..... | .88 per line |
| 5-6 days..... | .95 per line | 5-6 days..... | .74 per line |
| 7-30 days..... | .81 per line | 7-30 days..... | .67 per line |

* ALL RATES BASED ON PER LINE, PER DAY CONSECUTIVE INSERTIONS — WITH NO COPY CHANGES PERMITTED

(Each copy change constitutes a new ad order)

The Prime Rate
3 lines, 3 days
\$4.00*

*All merchandise or pets must be priced \$300 or under. Additional lines available for \$1.35 each. Non-commercial advertising only.

Person-to-Person Rate
3 lines, 10 days
1/2 PRICE*

*3 lines, 10 days, \$14.25. All merchandise or pets must be priced \$500 or under. Additional lines available at 1/2 regular 10 day rate. Non-commercial advertising only.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
Blackfeet Indian Agency — Browning, MT 59417
NOTICE OF SALE NO. 49
OIL AND GAS MINING LEASES

SEALED BIDS will be received until 2:00 p.m. local time, November 28, 1984 and opened immediately thereafter at the Conference Room, Blackfeet Tribal Office Building, Blackfeet Indian Agency, Browning, MT, for the leasing of 141 tracts of individually owned trust or restricted Indian lands comprising 22,573.02 acres and 31 tracts of Tribal lands comprising 8,400.22 acres, more or less, described on the attached sheets; and located in Glacier and Pondera Counties, MT, for oil and gas mining purposes.

The sale will be conducted under regulations promulgated by the Secretary of the Interior 25 CFR 212, Act of March 3, 1909 (35 Stat. 781-783; U.S.C. 396) as to individually owned land; 25 CFR 211 (Act of May 11, 1938, 52 Stat. 347; 25 U.S.C. 396 2-5) and Indian Minerals Development Act of 1982 (96 Stat. 1938, December 22, 1982) as to Tribal lands. The right is reserved to reject any and all bids. The allotted tracts are being offered subject to the acceptance of the individual Indian owners, or the Blackfeet Tribal Business Council in the case of Tribal lands. A separate lease will be drawn on the applicable forms for each tract of land.

Subject to the foregoing, leases will be awarded to the bidder who offers the highest money bonus on the tract basis. Adjustments will be made of the bonus or annual rental because of any difference that may be found in the acreage stated in this advertisement. Conditional or alternate bids will not be considered. No telephone or telegraphic bids will be accepted. No drilling propositions will be considered as a part of the bonus offer. Each bid must be accompanied by a deposit of at least 25 percent of the bonus offer. All deposits are to be made by certified check, cashier's check or postal money order, made payable to: BUREAU OF INDIAN AFFAIRS. Sight drafts will not be accepted.

The successful bidder or bidders will be required to pay their proportionate share of the advertising costs. Deposits received from unsuccessful bidders will be returned. In the event of the high bids, bidders submitting them will be requested to submit sealed rebids within 10 days of the date of the sale in an amount equal to or greater than the tie high bid to determine the successful bidder.

Within 30 days after notification of being the successful bidder, the bidder must remit the balance of the bonus, the first year's rental, and his share of the advertising costs, together with a filing fee of \$25 for each lease, and shall file with the Superintendent the lease in completed form. The Superintendent may, for good and sufficient reasons, extend the period for completing and filing the lease, but no extensions will be granted for remitting the balance of monies due. If the successful bidders fail to pay the full consideration within said period, or fail to file the completed lease within said period or extension thereof, or if the lease is disapproved through no fault of the lessor or the Department of the Interior, 25 percent of the bonus bid will be forfeited for the use and benefit of the Indian lessor. Should any bid be rejected or lease disapproved through no fault of the bidder, all deposits shall be returned to the bidder.

Lessees shall furnish with the lease a surety bond, with surety acceptable to the United States in the amounts set forth: For less than 80 acres, \$1,000; for 80 acres and less than 120 acres, \$1,500; for 120 acres and not more than 160 acres, \$2,000; and for each additional 40 acres or part thereof above 160 acres, \$500; Provided, that a lessee may file one bond (Form 5-154f) in the sum of \$500 for all leases of minerals in any one state up to 10,240 acres.

In lieu of the foregoing bonds, a lessee may furnish a \$150,000 Nationwide Oil and Gas Lease Bond (Form 5-156) for full nationwide coverage with an acceptable company authorized to act as sole surety to cover all oil and gas leases or permits to which the lessee may become a party. The right is specifically reserved to increase the amount of bonds prescribed in the foregoing in any particular case when the officer in charge deems it proper to do so.

IMPORTANT NOTICE: All successful bidders will be required to prepare their own leases, and obtain the signatures of all Indian lessors of allotted lands. Leases will be drawn on revised Government Forms for Tribal and allotted lands. Any change or revision to the Government forms will be given to the successful bidders at the time they obtain the lease forms from the Superintendent. The rate of royalty will be based on the following Schedules:

ROYALTY FOR ALL OIL. The following royalty schedule applies on all oil produced, removed or sold from the leased lands. The average barrel production per well per day for oil shall be determined pursuant to 30 CFR 221, "Oil and Gas Operating Regulations."

Average Production for the month in Barrels per well per day.

| OVER | NOT OVER | PERCENT OF ROYALTY |
|------|----------|--------------------|
| 0 | 90 | 16 2/3 |
| 90 | 110 | 17 |
| 110 | 130 | 18 |
| 130 | 150 | 19 |
| 150 | 200 | 20 |
| 200 | 250 | 21 |
| 250 | 300 | 22 |
| 300 | 350 | 23 |
| 350 | 400 | 24 |
| 400 | | 25 |

ROYALTY FOR GAS OR CONDENSATE. The royalty rate for gas shall be based on the standard temperature and pressure measurements provided by the Bureau of Land Management. The average MCF production per well per day for gas shall be determined pursuant to 30 CFR 221, "Oil and Gas Oper-

| | | | | |
|-----|-----------|---|------|--------|
| 39. | 1248(237) | SNWNE4, S4NE4, SE4 | 11 | 280.00 |
| 40. | 221 | SW4NE4 | 12 | 40.00 |
| 41. | 217 | SE4NW4 | 12 | |
| | | W4NW4 | 13 | |
| | | NEW, NW4SE4 | 14 | 320.00 |
| 42. | 214 | W4E4NE4SE4, NW4SE4, SW4SE4, SW4SE4SE4 | 151. | |
| | | E4NE4SE4SE4 | 152. | |
| | | N4NE4, E4NW4 | 153. | |
| | | SW4 | 154. | |
| | | E4SE4, SW4SE4 | 155. | |
| 45. | 228 | W4NE4, SE4 | 156. | |
| 46. | 1186 | NW4, NW4 | 157. | |
| | | S4SE4NE4, N4NE4SE4 | 158. | |
| 47. | 165 | W4NW4, E4NW4, NW4SW4, NW4SE4 | 159. | |
| 48. | 164 | NE4NE4, SE4NE4, NW4SE4 | 160. | |
| 49. | 2346 | An undivided 1/3 Trust interest only in and to SE4, E4NW4SE4 | 161. | |
| | | N4NW4 | 162. | |
| 50. | 182 | An undivided 33858600/33868800 Trust Interest only in and to NE4, W4SE4, W4E4SE4 | 163. | |
| | | Township 29 North, Range 11 West, Principal Meridian, Montana | 164. | |
| 51. | 1271 | Lots 1 & 2, NE4NE4 | 165. | |
| 52. | 1082 | An undivided 543960/604800 Trust Interest only in and to SW4NE4, S4NW4NW4, SW4, NW4SE4 | 166. | |
| | | Township 30 North, Range 10 West, Principal Meridian, Montana | 167. | |
| 53. | 206 | Lots 1 & 2 | 168. | |
| 54. | 945 | Lots 3 & 4 | 169. | |
| 55. | 394 | S4NE4, N4SE4, N4S4SE4 | 170. | |
| 56. | 1369 | S4NW4, N4NW4SW4 | 171. | |
| | | S4S4NE4, N4SE4, N4S4SE4 | 172. | |
| 57. | 434 | Lots 1, 2, 3 & 4, N4S4NE4, S4NW4 | 173. | |
| 58. | 136* | S4NW4SW4, S4SW4 | 174. | |
| 59. | 1366 | NW4 | 175. | |
| 60. | 397 | SW4 | 176. | |
| 61. | 482 | N4NW4, N4S4NW4 | 177. | |
| 62. | 1354 | NE4, NW4SE4 | 178. | |
| 63. | 298 | SW4NW4, NW4NW4, NW4NW4, N4NW4, N4S4NW4 | 179. | |
| | | An undivided 49850640/50803200 Trust Interest only in and to NW4, S4NE4, N4NW4S4 | 180. | |
| 64. | 1317 | An undivided 11968830/13063680 Trust Interest only in and to SE4NW4, Lots 2, 3 & 4, E4SW4 | 181. | |
| 65. | 310 | Lot 1 | 182. | |
| | | An undivided 228513600/22861400 Trust interest only in and to SW4, S4SE4, S4NW4SE4 | 183. | |
| 66. | 297 | An undivided 49850640/50803200 Trust Interest only in and to S4NW4SW4, SW4SW4 | 184. | |
| 67. | 296 | An undivided 49850640/50803200 Trust Interest only in and to S4SE4, S4SE4 | 185. | |
| 68. | 293 | NE4 | 186. | |
| 69. | 314 | E4NW4, SW4NE4 | 187. | |
| 70. | 313 | E4SE4, NW4SE4 | 188. | |
| | | Township 30 North, Range 11 West, Principal Meridian, Montana | 189. | |
| 71. | 1218 | An undivided 45000/45360 Trust Interest only in and to Lots 3 & 4, S4NW4, N4SW4, N4SW4NW4 | 190. | |
| | | An undivided 19260/19440 Trust Interest only in and to Lot 5 | 191. | |
| 73. | 1220 | S4NE4, S4NW4NE4, S4SE4NW4, NE4SW4, NW4SE4SW4, NW4SE4 | 192. | |
| 74. | 1259 | N4S4SE4 | 193. | |
| 75. | 1215 | An undivided 660/720 Trust Interest only in and to Lots 3 & 6, N4SE4NW4 | 194. | |
| 76. | 1211 | An undivided 78/81 Trust Interest only in and to Lot 4 | 195. | |
| 77. | 1212 | Lots 1 & 2 | 196. | |
| | | An undivided 115200/116640 Trust Interest only in and to SW4NW4, W4SW4, SE4NE4, E4SE4 | 197. | |
| | | NE4NE4, NW4NW4 | 198. | |
| | | SE4NW4, SW4NE4, NW4SE4, E4SW4 | 199. | |

pets must be priced \$300 or under. Additional lines available for \$1.35 each. Non-commercial advertising only.

dise or pets must be priced \$500 or under. Additional lines available at 1/2 regular 10 day rate. Non-commercial advertising only.

LEGAL ADVERTISING (Classification 90)

As established by state statute.

ALL OTHER LEGAL ADVERTISING

1 day, per line, per day.....\$1.40 2 or more days, per line, per day.....\$1.18

BOX CHARGES: Blind boxes assigned for 30 days

Pick up replies.....\$5.00 Mail out replies.....\$10.00



Classified Directory

DESIGNED WITH
ONLY EIGHT
MAJOR CATEGORIES

00-09

80 Series- Announcements

80-Card of Thanks
81-Announcements
90-Legal Notices
91-Invitation to Bid
92-Legal Services
99-Car Pool Wanted
100-Personal Notices
101-Public Notices

100 Series- Services

102-Cemetery Plots
103-Flowers-Gifts
104-Entertainment
105-Food & Catering
107-Schools-Instructions
108-Convolescent Care
109-Lost & Found
110-Transportation-Travel
111-Insurance Agents
112-Vehicle Salvage
113-Tax Service
114-Sewing Supplies
117-Services Offered
118-Laundry & Cleaning
119-Sauna-Massage
120-Astrology-Palmistry
122-Retirement Homes

200 Series- Employment

200-Help Wanted
201-Office & Clerical
202-Part Time Positions
203-Administrative Positions
205-Professional Positions

400 Series- Real Estate

400-Realtors & Brokers
401-Homes for Sale
402-Homes By Builder
403-Townhouses-Condos
405-Mobile Homes-Sale
407-Real Estate Wanted
409-Income Property
410-Commercial Property
411-Business Opportunities
412-Distr. & Franchis
413-Loans-Mortgag
414-Money Wanted
415-Mobile Homesites
417-Lots & Acres
419-Farms & Ranches
421-Homes with Acreage
423-Out of Town Property
425-Resort & Vacation

500 Series- Merchandise

500-Livestock & Pastures
501-Farm & Ranch Supplies
502-Horses & Supplies
503-Pets & Supplies
504-Animal Training
505-Poultry & Small Stock
506-Wood & Fuel Dealers
507-Feed-Seed-Grains
509-Landscaping-Gardening
510-Pools & Accessories
511-Fruits & Vegetables
512-Honey-Beekeeping Equip.
513-Farm Machinery-Trucks
515-Tools-Pumps-Engines
517-Welding Supplies
518-Drilling-Mining Equip.
519-Constr & Heavy Equip.
520-Energy-Solar-Science
521-Plumbing-Electrical
522-Stoves-Fireplaces
523-Heating & Air Cond.
524-Steel & Aluminum Bldgs.
525-Building Supplies
529-Store & Office Equip.
530-Computers & Equip.
531-Auctions-All Types
532-Home Interiors-Imports
533-Miscellaneous
534-Garage-Misc. Sales
535-Household Goods & Apps.
536-Wearing Apparel
537-Free Ads
539-Antiques
540-Art & Collectibles
541-TV's & Stereos
542-CB's-2 Way Radios
543-Musical Merchandise
545-Photo Equip. & Repair
547-Swap or Trade
549-Wanted to Buy

BROWNING, MONTANA 59417
M. Ferbanks, Superintendent
OIL & GAS MINING LEASE SALE NO. 49
BLACKFEET TRIBAL LANDS

| Tract No. | Description | Sec. | Acreage |
|-----------|--|------|---------|
| 1. | Township 29 North, Range 10 West, Principal Meridian, Montana | 3 | 40.00 |
| 2. | SE ^{1/4} NE ^{1/4} | 4 | 22.00 |
| 3. | Lots 1 & 2, SE ^{1/4} NE ^{1/4} , NE ^{1/4} SE ^{1/4} , E ^{1/4} NW ^{1/4} SE ^{1/4} | 17 | |
| 4. | SE ^{1/4} SW ^{1/4} | 18 | |
| | SE ^{1/4} SE ^{1/4} , SW ^{1/4} SE ^{1/4} | 19 | 480.40 |
| | Lots 1, 2, 3 & 4, NE ^{1/4} NW ^{1/4} , N ^{1/4} NE ^{1/4} , SE ^{1/4} NE ^{1/4} | 20 | 632.10 |
| | SE ^{1/4} SW ^{1/4} , N ^{1/4} SE ^{1/4} | 21 | |
| | N ^{1/4} NE ^{1/4} , NW ^{1/4} SW ^{1/4} , SE ^{1/4} SW ^{1/4} | 22 | |
| | N ^{1/4} SE ^{1/4} , NW ^{1/4} NE ^{1/4} | 23 | |
| | N ^{1/4} SW ^{1/4} , NE ^{1/4} SE ^{1/4} | 24 | |
| | N ^{1/4} NE ^{1/4} , NW ^{1/4} SW ^{1/4} | 25 | |

| OVER | NOT OVER | PERCENT OF ROYALTY | 72. | 1221 | An undivided 19260/1940 Trust Interest only in and to Lot 5 S ^{1/4} NEW ^{1/4} , S ^{1/4} SE ^{1/4} NW ^{1/4} , NE ^{1/4} SW ^{1/4} , N ^{1/4} SE ^{1/4} | 3. | 19.29 |
|------|----------|--------------------|-----|------|---|------|--------|
| 0 | 90 | 16 2/3 | 73. | 1220 | An undivided 650/720 Trust Interest only in and to Lots 3 & 6, N ^{1/4} SE ^{1/4} NW ^{1/4} , N ^{1/4} SE ^{1/4} | 3. | 320.00 |
| 90 | 110 | 17 | 74. | 1259 | An undivided 78/81 Trust Interest only in and to Lot 4 | 3. | 79.10 |
| 110 | 130 | 18 | 75. | 1215 | An undivided 11620/11640 Trust Interest only in and to SW ^{1/4} NW ^{1/4} , W ^{1/4} SW ^{1/4} | 3. | 119.81 |
| 130 | 150 | 19 | 76. | 1211 | An undivided 11520/11640 Trust Interest only in and to SW ^{1/4} NW ^{1/4} , W ^{1/4} SW ^{1/4} | 3. | 119.81 |
| 150 | 200 | 20 | | | S ^{1/4} NE ^{1/4} , E ^{1/4} SE ^{1/4} | 4. | |
| 200 | 250 | 21 | | | NE ^{1/4} NW ^{1/4} | 5. | |
| 250 | 300 | 22 | | | SE ^{1/4} NW ^{1/4} , SW ^{1/4} NE ^{1/4} , W ^{1/4} SE ^{1/4} , E ^{1/4} SW ^{1/4} | 10. | 320.00 |
| 300 | 350 | 23 | | | NE ^{1/4} NEW ^{1/4} , NW ^{1/4} SW ^{1/4} | 9. | 320.00 |
| 350 | 400 | 24 | | | An undivided 240962400/244944000 Trust Interest only in and to Lots 3 & 4 | 4. | |
| 400 | | 25 | | | Lots 1, 2 & 3 | 5. | 200.74 |
| | | | | | An undivided 231840/233280 Trust Interest only in and to SW ^{1/4} NW ^{1/4} , W ^{1/4} SW ^{1/4} | 4. | |
| | | | | | SE ^{1/4} NE ^{1/4} , E ^{1/4} SE ^{1/4} | 5. | |
| | | | | | NE ^{1/4} NEW ^{1/4} | 8. | |
| | | | | | NW ^{1/4} NW ^{1/4} | 9. | |
| | | | | | Lot 5 | 6. | 34.68 |
| | | | | | 11/8(1209)NW ^{1/4} SW ^{1/4} , N ^{1/4} NW ^{1/4} SE ^{1/4} , S ^{1/4} SW ^{1/4} NE ^{1/4} | (21. | |
| | | | | | S ^{1/4} NW ^{1/4} , NE ^{1/4} NW ^{1/4} | 10. | |
| | | | | | SE ^{1/4} SE ^{1/4} , SW ^{1/4} SW ^{1/4} | 11. | |
| | | | | | SE ^{1/4} NW ^{1/4} SW ^{1/4} , SW ^{1/4} SW ^{1/4} | 12. | |
| | | | | | SW ^{1/4} SW ^{1/4} | 14. | |
| | | | | | NE ^{1/4} NE ^{1/4} , NW ^{1/4} NW ^{1/4} | 15. | 320.00 |
| | | | | | S ^{1/4} SE ^{1/4} SW ^{1/4} | 16. | 320.00 |
| | | | | | E ^{1/4} SE ^{1/4} | 17. | |
| | | | | | An undivided 3446280/3628800 Trust Interest only in and to S ^{1/4} NE ^{1/4} SE ^{1/4} | 18. | |
| | | | | | SE ^{1/4} SE ^{1/4} SW ^{1/4} , S ^{1/4} SE ^{1/4} SW ^{1/4} | 25. | |
| | | | | | N ^{1/4} NE ^{1/4} NE ^{1/4} | 36. | 95.00 |
| | | | | | EN ^{1/4} SW ^{1/4} , NW ^{1/4} SW ^{1/4} | 37. | 2043 |
| | | | | | EN ^{1/4} SW ^{1/4} , NW ^{1/4} SW ^{1/4} | 38. | 2701 |
| | | | | | SE ^{1/4} SW ^{1/4} | 39. | 150.00 |
| | | | | | SE ^{1/4} SW ^{1/4} , Lot 4 | 40. | 12.00 |
| | | | | | NE ^{1/4} NW ^{1/4} , W ^{1/4} SW ^{1/4} | 41. | 224.48 |
| | | | | | SE ^{1/4} SW ^{1/4} , SE ^{1/4} NE ^{1/4} SE ^{1/4} | 42. | 163.95 |
| | | | | | Lot 1 | 43. | |
| | | | | | An undivided 8709120/9797760 Trust Interest only in and to S ^{1/4} NE ^{1/4} NE ^{1/4} | 44. | |
| | | | | | SE ^{1/4} NE ^{1/4} , E ^{1/4} SW ^{1/4} NE ^{1/4} | 45. | |
| | | | | | SE ^{1/4} NE ^{1/4} , SE ^{1/4} | 46. | 250.00 |
| | | | | | Township 31 North, Range 10 West, Principal Meridian, Montana | 47. | |
| | | | | | Lots 1, 2, 3 & 5, E ^{1/4} SW ^{1/4} NW ^{1/4} , SE ^{1/4} NW ^{1/4} , S ^{1/4} NE ^{1/4} | 48. | |
| | | | | | An undivided 241560/302400 Trust Interest only in and to E ^{1/4} SE ^{1/4} | 49. | 280.46 |
| | | | | | E ^{1/4} SE ^{1/4} | 50. | |
| | | | | | W ^{1/4} SE ^{1/4} , E ^{1/4} SW ^{1/4} | 51. | |
| | | | | | W ^{1/4} SE ^{1/4} NE ^{1/4} , NE ^{1/4} SE ^{1/4} , N ^{1/4} SE ^{1/4} SW ^{1/4} | 52. | |
| | | | | | NE ^{1/4} NE ^{1/4} , NW ^{1/4} NW ^{1/4} | 53. | |
| | | | | | SE ^{1/4} SE ^{1/4} | 54. | |
| | | | | | Lot 6, W ^{1/4} SW ^{1/4} NW ^{1/4} | 55. | |
| | | | | | N ^{1/4} SE ^{1/4} , Lots 1 & 2 | 56. | 160.82 |
| | | | | | W ^{1/4} SW ^{1/4} | 57. | |
| | | | | | S ^{1/4} SE ^{1/4} , SE ^{1/4} | 58. | 280.00 |
| | | | | | Lots 3 & 4, S ^{1/4} NW ^{1/4} , N ^{1/4} SW ^{1/4} | 59. | 240.84 |
| | | | | | Lots 1 & 2 | 60. | 81.04 |
| | | | | | SE ^{1/4} SE ^{1/4} | 61. | 160.00 |
| | | | | | Lot 3 | 62. | 40.73 |
| | | | | | An undivided 371700/378000 Trust Interest only in and to SW ^{1/4} NE ^{1/4} | 63. | |
| | | | | | SE ^{1/4} SW ^{1/4} , Lot 4 | 64. | |
| | | | | | Lot 1, SE ^{1/4} NE ^{1/4} | 65. | 281.73 |
| | | | | | NE ^{1/4} SE ^{1/4} | 66. | |
| | | | | | N ^{1/4} SE ^{1/4} SE ^{1/4} | 67. | 60.00 |
| | | | | | An undivided 4/5 Trust Interest only in and to Lots 2 & 3, SE ^{1/4} NW ^{1/4} , SW ^{1/4} NE ^{1/4} | 68. | |
| | | | | | SE ^{1/4} SW ^{1/4} , NW ^{1/4} SW ^{1/4} | 69. | 261.64 |
| | | | | | An undivided 4/5 Trust Interest only in and to Lot 4, SW ^{1/4} NW ^{1/4} , W ^{1/4} SW ^{1/4} | 70. | |
| | | | | | E ^{1/4} SE ^{1/4} | 71. | |
| | | | | | W ^{1/4} SW ^{1/4} | 72. | |
| | | | | | An undivided 63126/72756 Trust Interest only in and to Lots 10, 11, 12 & 13, NW ^{1/4} SE ^{1/4} NW ^{1/4} , NW ^{1/4} SW ^{1/4} NE ^{1/4} | 73. | |
| | | | | | An undivided 1/2-2 Trust Interest only in and to E ^{1/4} SW ^{1/4} NE ^{1/4} , SE ^{1/4} NE ^{1/4} , NW ^{1/4} SE ^{1/4} | 74. | |
| | | | | | S ^{1/4} SE ^{1/4} SE ^{1/4} | 75. | |
| | | | | | An undivided 4/5 Trust Interest only in and to S ^{1/4} SW ^{1/4} SE ^{1/4} , SE ^{1/4} SW ^{1/4} | 76. | |
| | | | | | SE ^{1/4} SE ^{1/4} | 77. | |
| | | | | | N ^{1/4} NE ^{1/4} , N ^{1/4} SE ^{1/4} | 78. | |
| | | | | | S ^{1/4} SE ^{1/4} | 79. | |
| | | | | | N ^{1/4} NE ^{1/4} , N ^{1/4} SE ^{1/4} | 80. | 300.00 |
| | | | | | S ^{1/4} SE ^{1/4} | 81. | 320.00 |
| | | | | | S ^{1/4} SE ^{1/4} | 82. | 280.00 |

se or pets must be
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e at 1/2 regular 10
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al advertising only.

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ned for 30 days
out replies.....\$10.00

400 Series- Real Estate

- 400 Realtors & Brokers
- 401 Homes for Sale
- 402 Homes By Builder
- 403 Townhouses-Condos
- 405 Mobile Homes-Sale
- 407-Real Estate Wanted
- 408-Income Property
- 410-Commercial Property
- 411-Business Opportunities
- 412-Distr. & Franchis
- 413-Loans-Mortgag
- 414-Money Wanted
- 415-Mobile Homesites
- 417-Lots & Acres
- 419-Farms & Ranches
- 421-Homes with Acreage
- 423-Out of Town Property
- 425-Resort & Vacation

500 Series- Merchandise

- 500 Livestock & Pastures
- 501-Farm & Ranch Supplies
- 502-Horses & Supplies
- 503-Pets & Supplies
- 504-Animal Training
- 505-Poultry & Small Stock
- 506-Wood & Fuel Dealers
- 507-Feed-Seed-Grains
- 509-Landscaping-Gardening
- 510-Pools & Accessories
- 511-Fruits & Vegetables
- 512-Honey-Beekeeping Equip.
- 513-Farm Machinery-Trucks
- 515-Tools-Pumps-Engines
- 517-Welding Supplies
- 518-Drilling-Mining Equip.
- 519-Constr & Heavy Equip.
- 520-Energy-Solar-Science
- 521-Plumbing & Electrical
- 522-Stoves-Fireplaces
- 523-Heating & Air Cond.
- 524-Steel & Aluminum Bldg.
- 525-Building Supplies
- 529-Store & Office Equip.
- 530-Computers & Equip.
- 531-Auctions-All Types
- 532-Home Interiors-Imports
- 533-Miscellaneous
- 534-Garage-Misc. Sales
- 535-Household Goods & Appls.
- 536-Wearing Apparel
- 537-Free Ads
- 539-Antiques
- 540-Art & Collectibles
- 541-TV's & Stereos
- 542-CB's 2 Way Radios
- 543-Musical Merchandise
- 545-Photo Equip. & Repair
- 547-Swap or Trade
- 549-Wanted to Buy

| OVER 0 90 110 130 150 200 250 300 350 400 | NOT OVER 90 110 130 150 200 250 300 350 400 | Average Production for the month in Barrels per well per day. | PERCENT OF ROYALTY 16 2/3 | 72. 1221 | An undivided 19260/19440 Trust Interest only in and to Lot 5 S1/4 N1/4 NE1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, NW1/4 SE1/4 | 3 | 19.29 |
|---|--|---|------------------------------|----------------|--|----|--------|
| | | | | 73. 1220 | An undivided 660/720 Trust interest only in and to Lots 3 & 6, N1/4 SE1/4 NW1/4, N1/4 SE1/4, NW1/4 SE1/4 | 3 | 320.00 |
| | | | | 74. 1259 | An undivided 78/81 Trust interest only in and to Lot 4 Lots 1 & 2 | 3 | 79.10 |
| | | | | 75. 1215 | An undivided 115200/116640 Trust interest only in and to SW1/4 NW1/4, W1/4 SW1/4, NE1/4 NE1/4, NW1/4 NW1/4 | 3 | 119.81 |
| | | | | 76. 1211 | An undivided 115200/116640 Trust interest only in and to SW1/4 NW1/4, W1/4 SW1/4, NE1/4 NE1/4, NW1/4 NW1/4 | 4 | 320.00 |
| | | | | 77. 1212 | SE1/4 NW1/4, SW1/4 E1/4 SE1/4, NE1/4 NW1/4, NW1/4 NE1/4 | 4 | 320.00 |
| | | | | 78. 1216 | An undivided 247962/400/244914000 Trust interest only in and to Lots 3 & 4 Lots 1, 2 & 3 | 4 | 200.74 |
| | | | | 79. 1213A | An undivided 231840/233280 Trust interest only in and to SW1/4 NW1/4, W1/4 SW1/4, SE1/4 NE1/4, E1/4 SE1/4, NE1/4 NW1/4, NW1/4 NE1/4 | 4 | 320.00 |
| | | | | 80. 1351 | Lot 5 1198(1209) N1/4 SW1/4, NW1/4 SE1/4, S1/4 SW1/4 NE1/4, SW1/4 NW1/4, NE1/4 NW1/4 | 6 | 34.68 |
| | | | | 81. 1198(1209) | S1/4 SE1/4 SW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 SW1/4, S1/4 SE1/4 NW1/4 | 10 | 220.00 |
| | | | | 82. 1202 | SE1/4 NE1/4 SW1/4 E1/4 SE1/4 SW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 SW1/4, S1/4 SE1/4 NW1/4, S1/4 NE1/4 NW1/4 | 10 | 100.00 |
| | | | | 83. 1240 | S1/4 SE1/4 SW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 SW1/4, S1/4 SE1/4 NW1/4 | 11 | 320.00 |
| | | | | 84. 1241 | NE1/4 NE1/4, S1/4 NE1/4, SE1/4 NW1/4, N1/4 NE1/4 SW1/4, N1/4 NW1/4 SW1/4, N1/4 NE1/4 NW1/4 | 11 | 120.00 |
| | | | | 85. 1173 | S1/4 NW1/4 SE1/4, S1/4 NE1/4 SW1/4, S1/4 SE1/4 NW1/4 | 12 | 320.00 |
| | | | | 86. 1296 | S1/4 NW1/4 SW1/4, S1/4 NE1/4 SW1/4, W1/4 SE1/4 SW1/4, W1/4 NW1/4 SW1/4, S1/4 NE1/4 NW1/4, S1/4 NW1/4 | 13 | 320.00 |
| | | | | 87. 1083 | E1/4 SE1/4 NW1/4 | 14 | 320.00 |
| | | | | 88. 1345 | An undivided 3446280/3628800 T 1 IV Interest only in and to S1/4 S1/4 NE1/4 SE1/4, S1/4 SE1/4 NW1/4 SW1/4, S1/4 SE1/4 NW1/4 NE1/4, S1/4 NW1/4 NE1/4, S1/4 NW1/4 NW1/4 NE1/4, F1/4 NW1/4, E1/4 SW1/4, NW1/4 SW1/4 | 25 | 95.00 |
| | | | | 89. 1281 | SE1/4 NW1/4, Lot 4 NE1/4 NW1/4, W1/4 SW1/4 NE1/4, W1/4 NW1/4 SW1/4, Lots 1 & 2 NE1/4 NW1/4, W1/4 SW1/4 NE1/4, E1/4 SW1/4 NE1/4, S1/4 NE1/4 NW1/4, E1/4 SE1/4 NW1/4 | 26 | 224.48 |
| | | | | 90. 1286 | Lot 1 NE1/4 NW1/4, S1/4 NE1/4 NW1/4 SE1/4, Lots 3 & 40 S1/4 NE1/4 NW1/4 SE1/4, Lots 1 & 2 NE1/4 NW1/4, W1/4 SW1/4 NE1/4, E1/4 SW1/4 NE1/4, S1/4 NE1/4 NW1/4, E1/4 SE1/4 NW1/4 | 31 | 163.95 |
| | | | | 91. 1318 | An undivided 8709120/9797760 T 1 M 1 Interest only in and to S1/4 NE1/4, S1/4 NW1/4, S1/4 NE1/4, S1/4 NW1/4, Township 31 North, Range 10 West, Principal Meridian, Montana | 36 | 250.00 |
| | | | | 92. 835 | Lot 1, 2, 3 & 5, E1/4 SW1/4 NW1/4, S1/4 NE1/4, S1/4 NW1/4 | 1 | 280.46 |
| | | | | 93. 521 | An undivided 241560/302400 Trust interest only in and to E1/4 SE1/4, E1/4 NE1/4 | 1 | 160.00 |
| | | | | 94. 531 | W1/4 SE1/4, E1/4 SW1/4, NW1/4 NE1/4, NE1/4 NW1/4, NW1/4 SW1/4, N1/4 SE1/4 NW1/4, N1/4 SE1/4 NW1/4, N1/4 SW1/4 NE1/4 | 12 | 290.00 |
| | | | | 95. 532 | Lot 6, W1/4 SW1/4 NW1/4, N1/4 SE1/4 NW1/4, Lots 1 & 2 W1/4 SW1/4 NW1/4 | 1 | 160.82 |
| | | | | 96. 829 | N1/4 SE1/4 NW1/4, Lots 1 & 2 W1/4 SW1/4 NW1/4 | 2 | 280.00 |
| | | | | 97. 833 | S1/4 SE1/4, SE1/4 NW1/4, Lots 3 & 4, S1/4 NW1/4, N1/4 SW1/4 | 2 | 240.84 |
| | | | | 98. 843 | Lots 1 & 2 S1/4 NW1/4, N1/4 SW1/4 | 3 | 81.04 |
| | | | | 99. 845 | S1/4 NE1/4, N1/4 SE1/4 | 3 | 160.00 |
| | | | | 100. 866% | Lot 3 S1/4 NE1/4, N1/4 SE1/4 | 3 | 40.73 |
| | | | | 101. 841 | An undivided 371700/378000 Trust interest only in and to Lots 2 & 3, S1/4 NW1/4, S1/4 SE1/4, S1/4 NW1/4, S1/4 SE1/4 NW1/4, Lot 4 NE1/4 NW1/4, S1/4 NE1/4 NW1/4, S1/4 NW1/4, S1/4 SE1/4 NW1/4 | 4 | 281.73 |
| | | | | 102. 855 | An undivided 4/5 Trust interest only in and to Lot 1, S1/4 NE1/4 NE1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4 | 4 | 60.00 |
| | | | | 103. 855 | An undivided 4/5 Trust interest only in and to Lots 2 & 3, S1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 NW1/4, S1/4 SE1/4 NW1/4 | 4 | 261.64 |
| | | | | 104. 854 | An undivided 4/5 Trust interest only in and to Lot 4, S1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4 | 4 | 320.76 |
| | | | | 105. 881 | An undivided 63126/72576 Trust interest only in and to Lots 10, 11, 12 & 13, N1/4 NE1/4 NW1/4, NW1/4 SW1/4 NE1/4, NW1/4 SE1/4 NW1/4, NW1/4 SE1/4 NW1/4 | 6 | 64.02 |
| | | | | 106. 859 | An undivided 1/2 Trust interest only in and to E1/4 SW1/4 NE1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4 | 6 | 140.00 |
| | | | | 107. 856 | An undivided 4/5 Trust interest only in and to S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4 | 4 | 20.00 |
| | | | | 108. 856 | An undivided 4/5 Trust interest only in and to S1/4 SW1/4 SE1/4, S1/4 SE1/4 NW1/4 | 4 | 300.00 |
| | | | | 109. 868 | S1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4 | 9 | 320.00 |
| | | | | 110. 844 | N1/4 NW1/4, S1/4 SE1/4 NW1/4, S1/4 SE1/4 NW1/4 | 9 | 280.00 |

BROWNING, MONTANA 59417
OIL & GAS MINING LEASE SALE NO. 49
BLACKFEET TRIBAL LANDS

| Tract | No. | Description | Sec. | Acreage |
|-------|-----|---|------|---------|
| 1. | | Township 29 North, Range 10 West, Principal Meridian, Montana | 3 | 40.00 |
| 2. | | Lots 1 & 2, S1/4 NE1/4, NE1/4 SE1/4, E1/4 NW1/4 SE1/4 | 4 | 220.00 |
| 3. | | S1/4 SW1/4, S1/4 NE1/4 SE1/4 | 1* | |
| | | Lots 1, 2, 3 & 4, NE1/4 NW1/4 | 18 | |
| | | N1/4 NW1/4, S1/4 NE1/4 NW1/4 | 19 | 430.40 |
| | | N1/4 NW1/4, S1/4 SW1/4, Lot 1, SE1/4 | 20 | 632.10 |
| | | SW1/4 | 110 | 844 |

90 Legal Notices

Highway Information Notice

NOTICE: The Administrator — Engineering Division of the Department of Highways has approved the design and authorized the completion of plans for a highway project in Yellowstone County and urban Billings at three locations.

The project sites are: (1) the approaches to the Sixth Street Overpass; (2) intersection of First Avenue South and South 27th Street; and (3) Airport Road and North 27th Street.

The project consists of (1) high visibility chevron signs at the bridge approaches; (2) add a left turn arrow in the signal for westbound traffic on First Avenue approaching South 27th Street and flatten the radius on the southwest corner, which will require additional right-of-way; and (3) major traffic pattern revision of the northbound lane on North 27th Street going westerly onto MT 3 (will go through a four-way intersection).

Copies of the Categorical Exclusion report on environmental considerations are available at the Department of Highways office in Helena, MT. Maps indicating this location and design, and other pertinent information relating to the project are available for review at the Department of Highways offices at 424 Morey, P.O. Box 20437, Billings, MT 59101 or 2701 Prospect Avenue, Helena, MT 59620.

If you have any questions or comments regarding this notice, you may call Duane Meiers, Billings District Engineer of 252-4138. Dated: October 18, 1984 Project: HES 4141(1) Various Locations — Billings 10/26/84

INVITATION FOR BIDS

Sealed bids for 4 Micro Computers, 1 Computer Aided Drafting System and 2 Wire Fuel Welders will be received by the Director of Support Services of School District No. 2 and the Billings High School District of Yellowstone County, until 1:30 p.m., Wednesday, November 7, 1984.

Details and specifications may be obtained from the Director of Support Services, 1201 2nd Avenue North, Billings, MT. Bids may be mailed to the Director of Support Services, School District No. 2, 101 Tenth Street West, Billings, MT, 59102 or may be hand carried to the Support Services building as 1201 2nd Avenue North, Billings, MT. Bids must be received by the Director of Support Services prior to bid opening time. Late bids will not be accepted.

The Board of Trustees reserves the right to reject any and all bids, and to award the contract for the bid considered to be best suited to the needs of the School District, and to waive informality. All bids will be considered only as accepted or rejected at opening. No addi-

to the EPU 110-XD, the Goings Government #1, and the Buck Elk #2.

All data submitted by the applicant, including the draft permit prepared by EPA for all 3 wells, are contained in the administrative records for each well. This information is available for public inspection of the following locations from 9 a.m. to 5 p.m.

Environmental Protection Agency, Montana Office, Attention: John Wardell, Federal Office Building, Drawer 10096, 301 South Park, Helena, MT 59625-0026, telephone: 406/449-5432;

Environmental Protection Agency, Region VIII, Ground Water Section, Attention: Laura Clemmons, 1860 Lincoln Street, Denver, CO 80295, telephone: 303/844-2731.

Public comments are encouraged and will be accepted in writing until November 26, 1984. A public hearing will be held at the EPA office in Helena on November 26, 1984, at 10:00 a.m. The hearing will be cancelled if sufficient interest is not shown. Those planning on attending the hearing should contact either the Denver or Helena offices of EPA by Monday, November 26, to determine if the hearing will be held.

Public Notice: MT 85-001 10/26/84

Reqs SF For Proposals The Mt. to State Developmental Disabilities Planning and Advisory Council is soliciting proposals for a Technical Service contract designed to facilitate and follow through on the introduction of quality assurance standards (i.e. service standards) for Montana's community-based system of developmental disabilities private, older services and programs.

Potential respondents should contact the DDPC Office at Box 4210, Helena, MT 59604, (406)444-3878 or 444-4214 for details and complete proposal packets. Deadline for submission of completed proposals is November 30, 1984. 10/26, 28, 11/2, 4

91 Invitation to Bid

CALL OF BID

The Roy Public School Board will consider bids on the following surplus school district property. One (1) 1965 Skyline 10x50 mobile home with propane furnace. Successful bidder must agree to provide full payment with seven (7) days of Board acceptance and to move mobile home at bidders expense within fourteen (14) days of payment. The Board reserves the right to reject any or all bids or to accept any bid that is in the best interest of the Roy School District No. 74. Deadline for bids is November 12, 1984. Contact: Superintendent, Roy Public Schools, Roy, MT 59471; 1-444-2511.

100 Personal Notices

200 Series- Employment

- 200-Help Wanted
- 201-Office & Clerical
- 202-Part Time Positions
- 203-Administrative Position:
- 205-Professional Positions
- 207-Technical Positions
- 209-Sales Positions
- 211-Sales Investment Req.
- 213-Employment Agencies
- 215-Construction Trades
- 217-Farm & Ranch Help
- 218-Prof. Work Wanted
- 219-Work Wanted
- 220-Hire the Handicapped

300 Series-

- 300-Furn. Rooms-Rent
- 301-Furn. Apartments-Rent
- 303-Furn. Multiplex-Rent
- 305-Furn. Homes-Rent
- 307-Furn. Mobiles-Rent
- 308-Partly Furnished-Rent
- 309-Unfurn. Apartment-Rent
- 311-Unfurn. Multiplex-Rent
- 313-Unfurn. Homes-Rent
- 314-Unfurn. Mobiles-Rent
- 315-Out of Town Rentals
- 317-Office Space-Rent
- 319-Business Property-Rent
- 321-Garages-Parking-Rent
- 322-Storage or Warehouse
- 323-Resort-Rent
- 325-Wanted to Rent
- 326-Roommate Wanted

600 Series - Recreational

- 600-Bicycles & Repairs
- 601-Boats-Marine Supplies
- 603-Snowmobiles
- 605-Camping Equipment
- 607-RV Units & Equipment
- 608-RV Units-Rent
- 609-Guns & Archery Equip.
- 611-Sport & Athletic Equip.
- 613-Hobbies

700 Series - Transportation

- 700-Motorcycles-ATV
- 701-Aircraft-Lessons-Parts
- 703-Vehicles-Rent-Lease
- 704-Utility Trailers
- 705-Auto Repairs & Painting
- 706-Auto Tires & Glass
- 707-Auto Parts & Upholstery
- 708-Truck Parts & Access.
- 709-Heavy Trucks & Trailers
- 710-Buses & Vans
- 711-Pickups & Sport Units
- 713-Classic & Antique Autos
- 715-Import & Sport Autos
- 717-Autos for Sale

Deadlines:

Single Column Ads

Ads ordered for Tuesday
thru Sunday, 12 noon
preceding day.

**Ads ordered for Monday,
12 noon Saturday.**

Multiple Column Ads:

4 p.m.

3 days

preceding publication

Ads for Sunday and
Monday, 4 p.m. Thursday

For additional information
Dial: (406) 657-1212 or 657-1200

BILLINGS GAZETTE

P.O. Box 2507

401 North Broadway

Billings, MT 59103

Hours: Monday thru Friday 8:00 a.m. to 5:30 p.m.
Saturday 8:30 a.m. until 12 noon.

- 537-Free Ads
- 539-Antiques
- 540-Art & Collectibles
- 541-TV's & Stereos
- 542-CB's 2 Way Radios
- 543-Musical Merchandise
- 545-Photo Equip. & Repair
- 547-Swap or Trade
- 549-Wanted to Buy

| Tract No. | Description | Sec. | Acreage | 105 | 861 | W1NW1/4 | An undivided 6/3126/72576 Trust Interest only in and to Lots 10, 11, 12 & 13, N1/4SE1/4NW1/4, NW1/4SW1/4NW1/4NE1/4 | 6 | 64.02 | Late Copied |
|--------------|---|-------------|-----------|---------|--|--|--|--------|--------|--|
| 1 | Township 29 North, Range 10 West, Principal Meridian, Montana | 3 | 40.00 | 106 | 859 | S1/4SE1/4 | An undivided 1/2 Trust Interest only in and to E1/4SW1/4NE1/4, SE1/4NE1/4, N1/4SE1/4 | 6 | 140.00 | The serve and the co sidered the ne district, ties, ered time tions, sidered ing. T port right clarifi formal oil co chanc Supord ment. |
| 2 | Lot 1 & 2, S1/4NE1/4, NENSE1/4, EHNWSE1/4 | 4 | 220.00 | 107 | 856 | S1/4SE1/4 | An undivided 4/5 Trust Interest only in and to S1/4SW1/4SE1/4, SE1/4SW1/4 E1/4NW1/4, NE1/4 | 4 | 20.00 | ties, ered time tions, sidered ing. T port right clarifi formal oil co chanc Supord ment. |
| 3 | S1/4SW1/4 | 17 | | 108 | 456 | S1/4SE1/4 | An undivided 4/5 Trust Interest only in and to S1/4SW1/4SE1/4, SE1/4SW1/4 E1/4NW1/4, NE1/4 | 4 | | |
| 4 | S1/4SE1/4, SHNE1/4SE1/4 | 18 | | | | S1/4 | N1/2N, N1/2S, N1/2S1/2N1/2, N1/2S1/2N1/2 | 9 | 300.00 | |
| 5 | Lots 1, 2 & 4, NE1/4NW1/4, N1/4SE1/4, SE1/4 | 19 | 430.40 | 109 | 868 | S1/4 | N1/2S1/2N1/2, N1/2S1/2N1/2, N1/2S1/2N1/2 | 9 | 320.00 | |
| 6 | N1/2N, N1/2S1/2, SE1/4SW1/4, Lot 1, SE1/4 | 20 | 632.10 | 110 | 844 | S1/4 | N1/2S1/2N1/2, N1/2S1/2N1/2, N1/2S1/2N1/2 | 10 | 280.00 | |
| 7 | SW1/4 | 21 | | 111 | 871 | S1/4 | N1/2S1/2N1/2, N1/2S1/2N1/2, N1/2S1/2N1/2 | 10 | 320.00 | |
| 8 | NW1/4, Lots 1 & 2, E1/4SW1/4 | 28 | | 112 | 834 | S1/4 | An undivided 350/360 Trust Interest only in and to S1/4SW1/4 | 2 | | |
| 9 | Lots 1, 2 & 3, NHNE1/4, NE1/4 | 29 | 647.59 | | | N1/2N | N1/2N | 11 | | |
| 10 | Lot 1 & 2, EHNW1/4, NE1/4 | 33 | 296.17 | | | NW1/4NW1/4, NW1/4SW1/4NW1/4 | 12 | 290.00 | | |
| 11 | S1/4SE1/4 | 24 | | | | W1/4SE1/4NW1/4SW1/4, S1/4NW1/4LN1/4SW1/4, | 11 | 320.00 | | |
| 12 | E1/4ENW1/4, NE1/4 | 25 | 280.00 | 113 | 870 | NW1/4SE1/4, N1/2SW1/4SEN, N1/2S1/2NW1/4 | 11 | | | |
| 13 | SW1/4, S1/4SE1/4, NW1/4SE1/4 | 36 | 280.00 | | | NW1/4EN1/4, S1/4NE1/4, E1/4SW1/4, SE1/4 | 12 | 280.00 | | |
| 14 | Township 29 North, Range 11 West, Principal Meridian, Montana | 114 | 869 | | | NW1/4EN1/4, S1/4SE1/4NW1/4, E1/4SW1/4, SE1/4 | 12 | 40.00 | | |
| 15 | N1/2NW1/4NW1/4, N1/2SW1/4NW1/4 | 2 | | | | E1/4EN1/4SE1/4, W1/4EN1/4SE1/4 | 13 | 30.00 | | |
| 16 | N1/2SE1/4, NE1/4, NE1/4SW1/4, Lots 1 & 2, | 3 | | 115 | 867 | E1/4EN1/4SE1/4, W1/4EN1/4SE1/4 | 13 | | | |
| 17 | NE1/4, NE1/4SE1/4 | 4 | | 116 | 865 | An undivided 1/2 Trust Interest only in and to W1/4NW1/4NE1/4SE1/4 | 13 | 10.00 | | |
| 18 | Lots 1, 3 & 4 | 10 | 746.00 | 117 | 853 | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 19 | Township 30 North, Range 10 West, Principal Meridian, Montana | 10 | 40.00 | 118 | 853 | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 20 | E1/4NW1/4, W1/4NW1/4, W1/4NW1/4NE1/4 | 25 | 40.00 | | | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 21 | S1/4SW1/4SEN | 33 | 20.00 | 119 | 792(926) | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 22 | Township 30 North, Range 11 West, Principal Meridian, Montana | 11 | | | | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 23 | N1/2NW1/4NW1/4, N1/2SW1/4NW1/4, N1/2SE1/4NW1/4 | 5 | | | | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 24 | N1/2NE1/4NW1/4, N1/2SE1/4NW1/4, E1/4NW1/4SE1/4 | 6 | 80.00 | 120 | 931 | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 13 | | | |
| 25 | S1/4SW1/4 | 2 | | | | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 14 | | | |
| 26 | S1/4SE1/4, N1/2SE1/4, N1/2SW1/4 | 3 | | 121 | 932 | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 14 | | | |
| 27 | N1/2NE1/4, N1/2SW1/4, N1/2SE1/4, N1/2NW1/4 | 10 | | | | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 14 | | | |
| 28 | W1/4NW1/4, N1/2NW1/4SW1/4 | 11 | 320.00 | 122 | 924 | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 14 | | | |
| 29 | SW1/4SW1/4, SE1/4SE1/4 | 29 | | | | N1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, N1/2SE1/4 | 15 | 260.00 | | |
| 30 | SW1/4SW1/4, SW1/4SW1/4 | 32 | 372.87 | 123 | 270 | An undivided 13573/13608 Trust Interest only in and to NW1/4 | 15 | | | |
| 31 | SW1/4SW1/4, SE1/4SE1/4 | 21 | | | NE1/4 | NE1/4 | 16 | 320.00 | | |
| 32 | SW1/4SW1/4 | 22 | | 124 | 957 | SW1/4 | SW1/4 | 16 | 320.00 | |
| 33 | W1/4NEN, W1/4NW1/4SE1/4, W1/4 | 22 | 560.00 | | SE1/4 | SE1/4 | 16 | 320.00 | | |
| 34 | W1/4NEN, W1/4NW1/4SE1/4, W1/4 | 23 | | 125 | 269 | W1/4 | W1/4 | 16 | 320.00 | |
| 35 | Township 31 North, Range 10 West, Principal Meridian, Montana | 8 | | 126 | 960 | SHNE1/4, E1/4ENW1/4, SEN | 17 | 280.00 | | |
| 36 | S1/4SE1/4 | 17 | 120.00 | 127 | 894 | Lots 1, 2, 3 & 4, ENW1/4 | 19 | | | |
| 37 | SE1/4 | 13 | 40.00 | | N1/2NNE1/4NW1/4, N1/2S1/2N1/2NE1/4 | 30 | 324.04 | | | |
| 38 | NE1/4 | 15 | | 128 | 681 | E1/4 | 20 | 320.00 | | |
| 39 | NE1/4, NE1/4SE1/4 | 22 | 320.00 | 129 | 679(680) | W1/4 | 21 | 320.00 | | |
| 40 | SE1/4SE1/4, SW1/4SE1/4 | 22 | 80.00 | 130 | 677 | NW1/4, NE1/4SW1/4, NW1/4SE1/4 | 22 | 240.00 | | |
| 41 | S1/4SE1/4, SE1/4SE1/4SW1/4 | 23 | | 131 | 956 | W1/4SW1/4 | 22 | 80.00 | | |
| 42 | EN, E1/4NE1/4NW1/4 | 26 | | 132 | 956 | E1/4SE1/4 | 22 | | | |
| 43 | NE1/4 | 35 | 550.00 | 133 | 1371 | E1/4NW1/4, N1/2SW1/4, SW1/4SW1/4, W1/4SE1/4SW1/4 | 23 | | | |
| 44 | S1/4SE1/4 | 24 | | | N1/2NE1/4 | 27 | 320.00 | | | |
| 45 | NE1/4, N1/2NNE1/4 | 25 | 280.00 | | SW1/4NE1/4, N1/2SEN, N1/2SEN, N1/2SE1/4, | 23 | | | | |
| 46 | W1/4SE1/4SE1/4, SC1/4SW1/4 | 27 | | 134 | 942 | N1/2SE1/4SW1/4 | 23 | 170.00 | | |
| 47 | W1/4SE1/4SE1/4 | 33 | | | An undivided 1/2 Trust Interest only in and to SW1/4, E1/4NW1/4 | 24 | | | | |
| 48 | E1/4SE1/4SW1/4 | 34 | 120.00 | 135 | 943 | N1/2NW1/4 | 25 | 280.00 | | |
| 49 | Township 31 North, Range 11 West, Principal Meridian, Montana | 1 | 119.44 | | SE1/4NW1/4 | 25 | | | | |
| 50 | Lots 1, 2 & 3 | 1 | | | SW1/4SE1/4 | 13 | | | | |
| 51 | S1/4SE1/4 | 3 | | | NE1/4, N1/2SE1/4 | 24 | | | | |
| 52 | NE1/4, N1/2SE1/4, N1/2SE1/4 | 10 | 320.00 | 136 | 1372 | N1/2SE1/4, S1/4SE1/4, S1/4SE1/4 | 25 | | | |
| 53 | S1/4SW1/4NW1/4, SW1/4NW1/4, N1/2NW1/4SW1/4 | 13 | | 137 | N1/2NW1/4 | 36 | 280.00 | | | |
| 54 | SW1/4NW1/4, E1/4SE1/4NW1/4 | 23 | | | SW1/4NW1/4, SW1/4 | 25 | | | | |
| 55 | W1/4SW1/4NW1/4 | 24 | 140.00 | 138 | 941 | SE1/4NW1/4, SW1/4 | 35 | 320.00 | | |
| 56 | S1/4SE1/4 | 15 | | | W1/4SE1/4, S1/4SE1/4 | 35 | | | | |
| 57 | N1/2NE1/4, W1/4SE1/4SE1/4 | 22 | 180.00 | | W1/4SE1/4, S1/4SE1/4 | 35 | | | | |
| 58 | Lots 1, 2, 3 & 4, W1/4ENW1/4, E1/4SW1/4, SE1/4 | 19 | 417.48 | | W1/4SE1/4, S1/4SE1/4 | 36 | | | | |
| 59 | W1/4SW1/4, S1/4SE1/4 | 20 | | 139 | 1370 | W1/4NW1/4, N1/2SW1/4, N1/2SW1/4 | 26 | | | |
| 60 | W1/4NW1/4 | 21 | | | SHNE1/4, S1/4NE1/4, NEWSE1/4 | 27 | 320.00 | | | |
| 61 | N1/2NE1/4NE1/4 | 28 | | | S1/4SW1/4 | 26 | | | | |
| 62 | NE1/4, N1/2NE1/4 | 29 | 160.00 | 140 | 921 | SE1/4SE1/4, E1/4NW1/4SE1/4 | 27 | | | |
| 63 | SW1/4, W1/4SE1/4 | 26 | | | SE1/4SE1/4, E1/4NW1/4SE1/4 | 27 | | | | |
| 64 | NE1/4NW1/4, NW1/4NE1/4 | 35 | 320.00 | | ENW1/4NE1/4, NE1/4NE1/4 | 27 | | | | |
| 65 | Lots 1 & 2, E1/4NW1/4, W1/4NEW | 30 | 228.17 | | N1/2NW1/4 | 34 | | | | |
| | TOTAL / RURAL ACRES — 8,400.22 | | | 141 | 925 | N1/2NW1/4 | 35 | 280.00 | | |
| | BLACKFEET ALLOTTED LANDS | | | | | An undivided 93/100% Trust Minerals only in and to W1/4NEN, E1/4HWN, N1/2NW1/4, NW1/4SEN | 27 | 240.00 | | |
| 66 | Allot No. | Description | Sec. | Acreage | 142 | 977 | SW1/4NEW, E1/4SE1/4, S1/4NE1/4 | 30 | 140.00 | |
| 67 | Township 29 North, Range 10 West, Principal Meridian, Montana | 334 | | | SE1/4NW1/4, E1/4SW1/4NW1/4, E1/4NW1/4SW1/4 | 35 | 280.00 | | | |
| 68 | Lots 1 & 2, S1/4NE1/4, E1/4SE1/4, N1/2NW1/4SE1/4 | 12 | 279.70 | 144 | 945 | S1/4NW1/4, SW1/4 | 36 | 240.00 | | |
| 69 | NE1/4, N1/2SE1/4, N1/2SE1/4 | 1 | | 145 | 206 | SE1/4NW1/4, SE1/4 | 36 | 240.00 | | |
| 70 | SE1/4NW1/4, N1/2SW1/4, S1/4SW1/4 | 1 | | | Township 31 North, Range 11 West, Principal Meridian, Montana | 1 | 20.00 | | | |
| 71 | N1/2NW1/4 | 12 | 280.00 | | E1/4SE1/4 | 1 | | | | |
| 72 | Lot 1, N1/2SE1/4, S1/4NE1/4 | 2 | 318.58 | 146 | 861 | An undivided 3400/9240 Trust Interest only in and to SE1/4NW1/4, SW1/4NE1/4 | 1 | | | |
| 73 | Lots 2, 3 & 4, S1/4NW1/4, N1/2NW1/4SW1/4 | 147 | 1743(920) | | W1/4SE1/4, E1/4NW1/4SE1/4, Lot 5, | 1 | 303.00 | | | |
| 74 | SW1/4NEW | 2 | 279.32 | | W1/4SE1/4, E1/4SW1/4 | 2 | | | | |
| 75 | S1/4NW1/4SW1/4, S1/4S1/2 | 2 | | | SEN, E1/4SW1/4 | 2 | | | | |
| 76 | N1/2NW1/4 | 11 | 280.00 | 148 | 890 | N1/2NW1/4 | 11 | 280.00 | | |
| 77 | S1/4SW1/4 | 8 | 80.00 | | | | | | | |
| 78 | S1/4NW1/4NW1/4SW1/4, S1/4NW1/4SW1/4 | 11 | 280.00 | | | | | | | |

537-Tire Ads
539-Antiques
540-Art & Collectibles
541-TV's & Stereos
542-CB's-2 Way Radios
543-Musical Merchandise
545-Photo Equip. & Repair
547-Swap or Trade
549-Wanted to Buy

600 Series- Recreational

600-Bicycles & Repairs
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707-Auto Parts & Upholstery
708-Truck Parts & Access.
709-Heavy Trucks & Trailers
710-Buses & Vans
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713-Classic & Antique Autos
715-Import & Sport Autos
717-Autos for Sale

es:

Multiple Column Ads:

4 p.m.

3 days

preceding publication

Ads for Sunday and
Monday, 4 p.m. Thursday

information
12 or 657-1200

GAZETTE

401 North Broadway
59103

ay 8:00 a.m. to 5:30 p.m.
until 12 noon.

| Tract No. | Description | Sec. | Acreage | RDO. | \$851 | Land Description | RDO. | \$851 |
|-----------|---|------|----------|---|--|---|--------|--------|
| 1. | Township 29 North, Range 10 West, Principal Meridian, Montana | 3 | 40.00 | 106 | 859 | An undivided 63126-72576 Trust Interest only in and to Lots 10, 11, 12 & 13, N 1/4 NE 1/4 NW 1/4 NW 1/4 NW 1/4 SE 1/4 NE 1/4 SW 1/4 | 6 | 64.02 |
| 2. | Lots 1 & 2, S 1/4 NE 1/4, NE 1/4 SE 1/4, E 1/4 NW 1/4 SE 1/4 | 4 | 220.00 | 107 | 856 | An undivided 1/2 Trust Interest only in and to S 1/4 SW 1/4 NE 1/4 SE 1/4 | 6 | 140.00 |
| 3. | S 1/4 SW 1/4 SE 1/4 | 17 | 108.456 | 108 | 456 | An undivided 4/5 Trust Interest only in and to S 1/4 SW 1/4 SE 1/4 NW 1/4 | 4 | 20.00 |
| 4. | Lots 1, 2, 3 & 4, NE 1/4 NW 1/4, N 1/4 NE 1/4, SE 1/4 NW 1/4, Lot 1, SE 1/4 | 19 | 430.40 | 109 | 868 | E 1/4 NW 1/4, NE 1/4 | 9 | 300.00 |
| 5. | NW 1/4, NW 1/4 SE 1/4 SW 1/4, Lot 1, SE 1/4 | 20 | 632.10 | 110 | 844 | S 1/4 | 9 | 320.00 |
| 6. | NW 1/4, Lots 1 & 2, E 1/4 SW 1/4 | 21 | 111 | 871 | N 1/4 NW 1/4, N 1/4 NW 1/4, N 1/4 NW 1/4, NW 1/4, S 1/4 NW 1/4, S 1/4 SW 1/4, N 1/4 SE 1/4 | 10 | 280.00 | |
| 7. | Lots 1 & 2, E 1/4 NW 1/4, NE 1/4 | 28 | 647.59 | 112 | 834 | An undivided 350/360 Trust Interest only in and to S 1/4 SW 1/4 | 2 | 320.00 |
| 8. | S 1/4 SE 1/4 | 33 | 296.17 | | | N 1/4 NW 1/4, NW 1/4 SW 1/4 NW 1/4 | 11 | 290.00 |
| 9. | E 1/4 NW 1/4, NE 1/4 | 24 | | | W 1/4 SE 1/4 NW 1/4 SE 1/4 NW 1/4 N 1/4 SW 1/4 | 12 | | |
| 10. | SW 1/4, S 1/4 SE 1/4 NW 1/4 SE 1/4 | 25 | 280.00 | 113 | 870 | NW 1/4 SE 1/4 NW 1/4 SE 1/4 NW 1/4 | 11 | 320.00 |
| 11. | Township 29 North, Range 11 West, Principal Meridian, Montana | 114 | 869 | | E 1/4 SE 1/4 NW 1/4 E 1/4 SE 1/4 | 11 | | |
| 12. | N 1/4 NW 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, NW 1/4 NE 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 2 | | | S 1/4 SW 1/4 NW 1/4 W 1/4 SW 1/4 | 12 | | |
| 13. | N 1/4 NW 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, NW 1/4 NE 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 3 | | | N 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 NW 1/4 | 13 | | |
| 14. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 4 | | | N 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 NW 1/4 | 14 | | |
| 15. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 10 | 746.00 | 117 | 853 | N 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 | 15 | 400.00 |
| 16. | SE 1/4 NW 1/4 NW 1/4, W 1/4 NW 1/4 NW 1/4 | 11 | | | E 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 | 13 | 30.00 | |
| 17. | Township 30 North, Range 11 West, Principal Meridian, Montana | 119 | 792(926) | | W 1/4 NW 1/4 NW 1/4 SE 1/4 NW 1/4 | 13 | 10.00 | |
| 18. | N 1/4 NW 1/4 NW 1/4, N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 25 | 40.00 | 118 | 853 | PUBLIC NOTICE | | |
| 19. | S 1/4 SW 1/4 NW 1/4 | 33 | 20.00 | | Draft Underground Injection Control Permits | | | |
| 20. | S 1/4 SW 1/4 NW 1/4 | | | EPA Region VIII is currently reviewing applications for three UIC permits from Grace Petroleum Corporation of 143 Union Boulevard, Suite 760, Lakewood, CO 80228. All three wells are located in Roosevelt County, MT. Information specific to each well follows: | | | | |
| 21. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 10 | 320.00 | 122 | 924 | 1) The EPU 110-XD is located in the SE quarter of Section 10, Township 28N, Range 51E, Grace Petroleum Corporation has been injecting produced water from the Nisku and Charles Formations through the EPU 110-XD into the Mission Canyon Formation at a depth of approximately 5300'. The well has been injecting since October, 1973. | | |
| 22. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 20 | | | 2) The Goings Government #1 is located in the SW quarter of Section 11, Township 29N, Range 50E, Grace Petroleum Corporation has been injecting produced water from the Charles Formation into the Dakota Formation at a depth of approximately 3700'. The well has been injecting since May, 1979. | | | |
| 23. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 29 | 372.87 | 123 | 270 | 3) The Buck Elk #2 is located in the NW quarter of Section 7, Township 29N, Range 51E. The Buck Elk #2 has been injecting produced water from the Charles Formation into the Judith River formation at a depth of approximately 1150 feet. The Buck Elk is used as a standby well and has been injecting sporadically since December, 1967. | | |
| 24. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 32 | | | All three wells were existing at the time of the inception of the EPA Underground Injection Control Program, therefore, aquifer exemptions were granted for a 1/4 mile radius of the well bore of each well. An aquifer exemption allows the injection of oil and gas related brines into an aquifer that is otherwise considered an underground source of drinking water. | | | |
| 25. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 33 | 560.00 | 124 | 957 | 4) The Billings Gazette, \$100 reward for lost 3 yr old black male Chow chow, 248-1356 | | |
| 26. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 34 | | | FOUND | | | |
| 27. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 35 | 550.00 | 133 | 1371 | License Plate, 3-167713, Call: 256-9185 to claim. | | |
| 28. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 36 | 280.00 | | FOUND | | | |
| 29. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 37 | 119.44 | 135 | 943 | Found on King Ave East, between Orchard & Calhoun, young female Brittany Spaniel-252-3196 | | |
| 30. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 38 | 320.00 | 136 | 1372 | Found, block, lab, young male, Hardin area 1-665-3551 | | |
| 31. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 39 | 417.48 | 137 | 1747(946) | Found-black, kitty-aprx. 7-8 mo's old. Mole, Vic. of D&H Vacuum on Grand Ave, Ph. 252-2830. | | |
| 32. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 40 | 140.00 | 138 | 941 | Found: 10/21 small female cat, black w/white front & paws, PIne St. (EMC rec). Call 248-3680 after 4pm. | | |
| 33. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 41 | 180.00 | 139 | 1370 | Call 248-3680 after 4pm. | | |
| 34. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 42 | 180.00 | 140 | 921 | | | |
| 35. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 43 | 228.17 | 141 | 925 | | | |
| 36. | TOTAL TRIBUTARY ACRES - 8,400.22 | | | | | | | |
| 37. | BLACKFEET ALLOTTED LANDS | | | | | | | |
| 38. | Allot. No. Description | Sec. | Acreage | 142. | 977 | | | |
| 39. | Township 29 North, Range 10 West, Principal Meridian, Montana | 143 | 944(439) | | | | | |
| 40. | Lots 1 & 2, S 1/4 NE 1/4, E 1/4 SE 1/4, N 1/4 NW 1/4 SE 1/4 | 12 | 279.70 | 144 | 945 | | | |
| 41. | N 1/4 NW 1/4 NW 1/4 | 13 | 240.00 | 145 | 206 | | | |
| 42. | S 1/4 SE 1/4 | 14 | | | | | | |
| 43. | Township 31 North, Range 11 West, Principal Meridian, Montana | 146 | 279.32 | 147 | 1747(920) | | | |
| 44. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 15 | 318.58 | 148 | 930 | | | |
| 45. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 16 | 261 | 149 | 931 | | | |
| 46. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 17 | 279.32 | 150 | 932 | | | |
| 47. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 18 | 280.00 | 151 | 933 | | | |
| 48. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 19 | 280.00 | 152 | 934 | | | |
| 49. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 20 | 280.00 | 153 | 935 | | | |
| 50. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 21 | 280.00 | 154 | 936 | | | |
| 51. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 22 | 280.00 | 155 | 937 | | | |
| 52. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 23 | 280.00 | 156 | 938 | | | |
| 53. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 24 | 280.00 | 157 | 939 | | | |
| 54. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 25 | 280.00 | 158 | 940 | | | |
| 55. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 26 | 280.00 | 159 | 941 | | | |
| 56. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 27 | 280.00 | 160 | 942 | | | |
| 57. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 28 | 280.00 | 161 | 943 | | | |
| 58. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 29 | 280.00 | 162 | 944 | | | |
| 59. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 30 | 280.00 | 163 | 945 | | | |
| 60. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 31 | 280.00 | 164 | 946 | | | |
| 61. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 32 | 280.00 | 165 | 947 | | | |
| 62. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 33 | 280.00 | 166 | 948 | | | |
| 63. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 34 | 280.00 | 167 | 949 | | | |
| 64. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 35 | 280.00 | 168 | 950 | | | |
| 65. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 36 | 280.00 | 169 | 951 | | | |
| 66. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 37 | 280.00 | 170 | 952 | | | |
| 67. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 38 | 280.00 | 171 | 953 | | | |
| 68. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 39 | 280.00 | 172 | 954 | | | |
| 69. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 40 | 280.00 | 173 | 955 | | | |
| 70. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 41 | 280.00 | 174 | 956 | | | |
| 71. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 42 | 280.00 | 175 | 957 | | | |
| 72. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 43 | 280.00 | 176 | 958 | | | |
| 73. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4 | 44 | 280.00 | 177 | 959 | | | |
| 74. | N 1/4 NW 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4, NW 1/4 | | | | | | | |